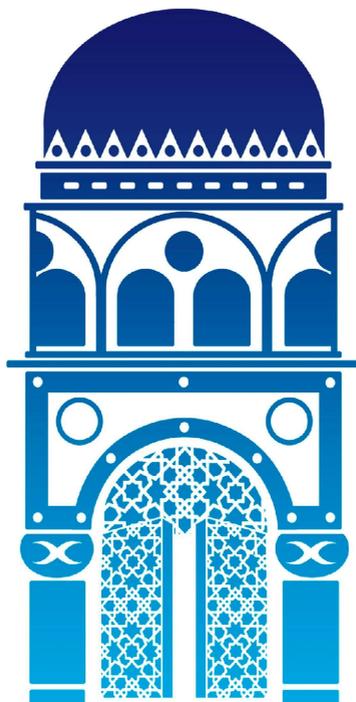


WEST LONDON SYNAGOGUE

ק"ק שער ציון

WELCOMES YOU



שַׁבַּת שְׁלוֹם

SHABBAT SHALOM

12/13 April 2019

8 Nisan 5779

Draft

SHABBAT SHALOM AND WELCOME TO WEST LONDON SYNAGOGUE

FRIDAY

6.00pm:

Erev COMBO Shabbat Service

Led by Rabbi Julia, Rabbi Neil and Rabbi Sybil

Wardens:

Gillian Westwood, Oliver Walton and Steven Rowe

Beadle:

Ivor Epstein

SATURDAY

10.30am:

Coffee Morning

11.00am:

Shabbat Morning Service

Led by Rabbi Julia and Rabbi Neil

Sermon by: Rabbi Neil

Wardens:

Gillian Westwood, Oliver Walton and Steven Rowe

Beadle:

Ivor Epstein

Torah:

Leviticus 14:1-20

Haftarah:

Malachi 3:4-24

Please join us for Shabbat kiddush after the service.

Doctor or fully trained first aider?

If you are a doctor, trained first aider or fully trained mental health first aider please make yourself known to the wardens and beadle.

PARASHAT M'TZORA

Parashat Metzora continues the discussion of skin diseases and the purification rituals for a person cured of them. Attention is given also to the appearance and treatment of fungus or mildew in the home and to other particular causes of ritual impurity through contact.

COMMUNITY NEWS

We wish a warm Mazel Tov to:

- George Cooper and his family on his baby blessing ceremony.
- Judith Wise on her significant birthday.

א וַיִּדְבֹר יְיָ אֶל־מֹשֶׁה לֵאמֹר: ב זֹאת תְּהִיָּה תוֹרַת הַמְצָרָע בַּיּוֹם טְהַרְתּוּ וְהוּבֵא אֶל־הַכֹּהֵן: ג וַיֵּצֵא הַכֹּהֵן אֶל־מַחוּץ לַמַּחֲנֶה וּרְאָה הַכֹּהֵן וְהִנֵּה נִרְפָּא נִגַע־הַצָּרַעַת מִן־הַצְּרוּעַ: ד וְצִוָּה הַכֹּהֵן וּלְקַח לַמַּטְהָר שְׁתֵּי־צִפְרִים חַיִּוֹת טְהוֹרוֹת וְעֵץ אֲרָז וְשֹׁנֵי תוֹלַעַת וְאַזְבִּי: ה וְצִוָּה הַכֹּהֵן וְשַׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלֵי־חָרָשׁ עַל־מַיִם חַיִּים: ו אֶת־הַצִּפּוֹר הַשְּׁנִי יִקַּח אֹתָהּ וְאֶת־עֵץ הָאֲרָז וְאֶת־שֹׁנֵי הַתוֹלַעַת וְאֶת־הַקְּאֻזְבִּי וְטָבַל אוֹתָם וְאֶת | הַצִּפּוֹר הַשְּׁנִי בְּדַם הַצִּפּוֹר הַשְּׁחֻטָּה עַל הַמַּטְהָר מִן־הַצָּרַעַת שֶׁבַע פְּעָמִים וְטְהַרְוּ וְשַׁלַּח אֶת־הַצִּפּוֹר הַשְּׁנִי עַל־פְּנֵי הַשָּׂדֶה: ח וְכִבֶּס הַמַּטְהָר אֶת־בְּגָדָיו וְגִלְחָ אֶת־כָּל־שַׁעְרוֹ וְרַחַץ בַּמַּיִם וְטָהַר וְיֵשֵׁב מַחוּץ לְאֹהֶלוֹ שֶׁבַע יָמִים: ט וְהָיָה בַּיּוֹם הַשְּׁבִיעִי יִגְלַח אֶת־כָּל־שַׁעְרוֹ אֶת־רֹאשׁוֹ וְאֶת־זָקְנוֹ וְאֶת־גִּבְתוֹ עֵינָיו וְאֶת־כָּל־שַׁעְרוֹ וְיִגְלַח וְכִבֶּס אֶת־בְּגָדָיו וְרַחַץ אֶת־בְּשׂוֹרוֹ בַּמַּיִם וְטָהַר: י וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׁים תְּמִימִים וְכִבְשָׂה אֶחָת בֵּת־שְׁנֵתָהּ תְּמִימָה וְשַׁלְשָׁה עֶשְׂרִים סֵלֶת מִנְחָה בָּלוּלָה בְּשֶׁמֶן וְלֶג אֶחָד שֶׁמֶן: יא וְהִעֲמִיד הַכֹּהֵן הַמַּטְהָר אֶת הָאִישׁ הַמַּטְהָר וְאֹתָם לִפְנֵי יְיָ פֶּתַח אֹהֶל מוֹעֵד: יב וּלְקַח הַכֹּהֵן אֶת־הַכִּבֶּשׂ הָאֶחָד וְהַקְּרִיב אֹתוֹ לְאַשֶׁם וְאֶת־לֶג הַשֶּׁמֶן וְהִנִּיף אֹתָם תְּנוּפָה לִפְנֵי יְיָ [שְׁנִי] יג וְשַׁחַט אֶת־הַכִּבֶּשׂ בַּמְּקוֹם אֲשֶׁר יִשַׁחַט אֶת־הַחֲטָאֹת וְאֶת־הַעֲלָה בַּמְּקוֹם הַקֹּדֶשׁ כִּי כַּחֲטָאֹת הָאֲשֶׁם הוּא לַכֹּהֵן קֹדֶשׁ קִדְשֵׁי קִדְשִׁים הוּא: יד וּלְקַח הַכֹּהֵן מִדָּם הָאֲשֶׁם וְנָתַן הַכֹּהֵן עַל־תְּנוּפָה אֵזוֹן הַמַּטְהָר הַיְמָנִית וְעַל־בִּהֶן יָדוֹ הַיְמָנִית וְעַל־בִּהֶן רִגְלוֹ הַיְמָנִית: טו וּלְקַח הַכֹּהֵן מִלֶּג הַשֶּׁמֶן וַיִּצַק עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית: טז וְטָבַל הַכֹּהֵן אֶת־אַצְבָּעוֹ הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּף הַשְּׂמָאלִית וְהָזָה מִן־הַשֶּׁמֶן בְּאַצְבָּעוֹ שֶׁבַע פְּעָמִים לִפְנֵי יְיָ: יז וּמִלֶּתֶר הַשֶּׁמֶן אֲשֶׁר עַל־כַּף יִתֵּן הַכֹּהֵן עַל־תְּנוּפָה אֵזוֹן הַמַּטְהָר הַיְמָנִית וְעַל־בִּהֶן יָדוֹ הַיְמָנִית וְעַל־בִּהֶן רִגְלוֹ הַיְמָנִית עַל דָּם הָאֲשֶׁם: יח וְהִנּוּחֵר בְּשֶׁמֶן אֲשֶׁר עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמַּטְהָר וְכִפֹּר עָלָיו הַכֹּהֵן לִפְנֵי יְיָ: יט וְעָשָׂה הַכֹּהֵן אֶת־הַחֲטָאֹת וְכִפֹּר עַל־הַמַּטְהָר מִטְּמֵאתוֹ וְאַחֵר יִשַׁחַט אֶת־הַעֲלָה: כ וְהִעֲלָה הַכֹּהֵן אֶת־הַעֲלָה וְאֶת־הַמִּנְחָה הַמִּזְבְּחָה וְכִפֹּר עָלָיו הַכֹּהֵן וְטָהַר:

LEVITICUS 14:1-20

14 The Eternal One said to Moses, 2 "These are the regulations for any diseased person at the time of their ceremonial cleansing, when they are brought to the priest: 3 The priest is to go outside the camp and examine them. If they have been healed of their defiling skin disease,[a] 4 the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. 5 Then the priest shall order that one of the birds be killed over fresh water in a clay pot. 6 He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. 7 Seven times he shall sprinkle the one to be cleansed of the defiling disease, and then pronounce them clean. After that, he is to release the live bird in the open fields. 8 "The person to be cleansed must wash their clothes, shave off all their hair and bathe with water; then they will be ceremonially clean. After this they may come into the camp, but they must stay outside their tent for seven days. 9 On the seventh day they must shave off all their hair; they must shave their head, their beard, their eyebrows and the rest of their hair. They must wash their clothes and bathe themselves with water, and they will be clean. 10 "On the eighth day they must bring two male lambs and one ewe lamb a year old, each without defect, along with three-tenths of an ephah[b] of the finest flour mixed with olive oil for a grain offering, and one log[c] of oil. 11 The priest who pronounces them clean shall present both the one to be cleansed and their offerings before the Eternal One at the entrance to the tent of meeting. 12 "Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the Eternal One as a wave offering. 13 He is to slaughter the lamb in the sanctuary area where the sin offering[d] and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. 14 The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot. 15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand, 16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the Eternal One seven times. 17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot, on top of the blood of the guilt offering. 18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and make atonement for them before the Eternal One. 19 "Then the priest is to sacrifice the sin offering and make atonement for the one to be cleansed from their uncleanness. After that, the priest shall slaughter the burnt offering 20 and offer it on the altar, together with the grain offering, and make atonement for them, and they will be clean.

MALACHI 3:4-24

Then the offerings of Judah and Jerusalem shall be pleasing to Adonai as in the days of yore and in the years of old. But first I will step forward to contend against you, and I will act as a relentless accuser against those who have no fear of Me: Who practice sorcery, who commit adultery, who swear falsely, who cheat labourers of their hire, and who subvert the cause of the widow, orphan, and stranger, said Adonai of Hosts. For I am Adonai—I have not changed; and you are the children of Jacob—you have not ceased to be. From the very days of your fathers you have turned away from My laws and have not observed them. Turn back to Me, and I will turn back to you—said Adonai of Hosts. But you ask, “How shall we turn back?” Ought people to defraud God? Yet you are defrauding Me. And you ask, “How have we been defrauding You?” In tithe and contribution. You are suffering under a curse, yet you go on defrauding Me—the whole nation of you. Bring the full tithe into the storehouse, and let there be food in My House, and thus put Me to the test—said Adonai of Hosts. I will surely open the floodgates of the sky for you and pour down blessings on you; and I will banish the locusts from you, so that they will not destroy the yield of your soil; and your vines in the field shall no longer miscarry—said Adonai of Hosts. And all the nations shall account you happy, for you shall be the most desired of lands—said Adonai of Hosts. You have spoken hard words against Me—said Adonai. But you ask, “What have we been saying among ourselves against You?” You have said, “It is useless to serve God. What have we gained by keeping God’s charge and walking in abject awe of Adonai of Hosts? And so, we account the arrogant happy: they have indeed done evil and endured; they have indeed dared God and escaped.” In this vein have those who revere Adonai been talking to one another. Adonai has heard and noted it, and a scroll of remembrance has been written at God’s behest concerning those who revere Adonai and esteem God’s name. And on the day that I am preparing, said Adonai, they shall be My treasured possession; I will be tender toward them as a person is tender toward a child who ministers to them. And you shall come to see the difference between the righteous and the wicked, between one who has served God and one who has not served God. For lo! That day is at hand, burning like an oven. All the arrogant and all the doers of evil shall be straw, and the day that is coming—said Adonai of Hosts —shall burn them to ashes and leave of them neither stock nor boughs. But for you who revere My name a sun of victory shall rise to bring healing. You shall go forth and stamp like stall-fed calves, and you shall trample the wicked to a pulp, for they shall be dust beneath your feet on the day that I am preparing—said Adonai of Hosts . Be mindful of the Teaching of My servant Moses, whom I charged at Horeb with laws and rules for all Israel. Lo, I will send the prophet Elijah to you before the coming of the awesome, fearful day of Adonai. God shall reconcile parents with children and children with their parents, so that, when I come, I do not strike the whole land with utter destruction.

RABBI NEIL'S THOUGHT FOR THE WEEK

SAVE THE DATE

Friday 26 April

6.00pm: Erev Shabbat Combo Service followed by Mimouna

After seven days of matzah, end the festival of unleavened bread in style with the Jewish North African tradition of a communal chametz meal. This celebration of all things leavened will include many traditional Moroccan dishes and a demonstration by a chef. Places at the popular supper cost £30 for adults & £20 for children, students and YAD. To book please contact Kathryn on 020 7535 0259.

Sunday 28 April

7.00pm: Classic Gershwin - Doors open at 6.15pm

In our very first partnership with the stylish much acclaimed 7Star Arts, we present the moving story of the life and music of composer George Gershwin, brought to life in this multi genre production featuring narration, live music and visual projections.

ALL WARMLY WELCOME – a real Sunday evening Spring treat for you, your friends and family.

Classic Gershwin weaves the vibrant music of the ever popular composer, with his fascinating life story from birth in the colourful, teeming New York of 1898, to his tragically early death in 1937. Prize-winning pianist and famed Gershwin interpreter Viv McLean, joins RSC, National Theatre and TV actress Susan Porrett as narrator, in an intriguing, eclectic mix of Gershwin's music – from the much loved Rhapsody in Blue, I got Rhythm Variations, and Swanee, to the rarely played Classical Preludes. Online discount: All tickets £20 at ticketsource.co.uk/eretz. Tickets are £25 on the door on the night.

Wednesday 1 May

Erev Yom Hashoah at Westminster Synagogue

6:00pm: Reflective Memorial Service | 6:45pm: Refreshments | 7:30pm: Screening of 'Forgotten Soldier' | 8:45pm: Q&As with the Production Team

Rabbi Benji Stanley together with Rabbi David Mitchell invite the communities of West London Synagogue and Westminster Synagogue to commemorate Erev Yom HaShoah with reflective service and film screening.

Sally Noach's refusal to tell his family about his actions during the war meant that his children had little idea of their father's massive rescue operation in Lyon in the early 1940s. Almost four decades after the Dutch businessman's death, his daughter, Lady Irene Hatter, embarks on a journey to find out the truth behind her father's bravery, which helped save the lives of hundreds of Jews. Narrated by Zoe Wanamaker and Henry Goodman, Forgotten Soldier is a moving story of one's man mission to fight the Nazi killing machine.

To let us know you are coming, please register via the Westminster Synagogue website.