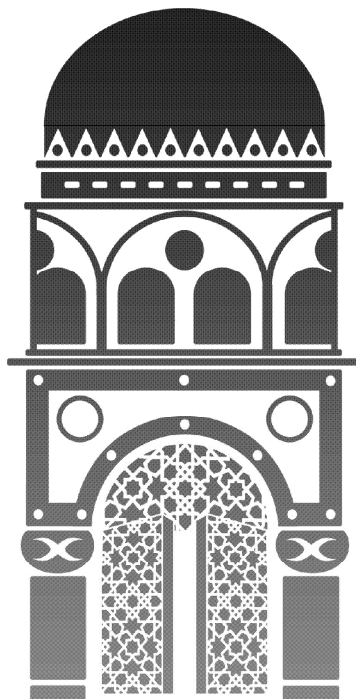


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SHABBAT SHALOM

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17/18 April 2020

24 Nissan 5780

NINTH DAY OF THE COUNTING OF THE OMER

## SHABBAT SH'MINI

*Parashat Sh'mini* opens with Moses' instructions to Aaron and his sons for bringing offerings to the sanctuary as atonement for any sins that they or the people may have committed. Aaron follows Moses' instructions carefully and places the offerings on the sanctuary altar. Afterwards two of Aaron's sons, Nadab and Abihu, decide to bring fire offerings of their own. Because they have brought offerings not commanded by God, they are punished by death. Moses tells Aaron and his other sons, Eleazar and Ithamar, not to mourn for them. Later God tells Moses and Aaron which foods are permitted for eating and which are forbidden to the people of Israel.

א ויקחו בני־אֹהֶרֶן נָדָב וַאֲבִיהוּא אִישׁ מִחֻתָּתוֹ וַיִּתְּנוּ בְּהוֹ אֵשׁ וַיִּשְׂימוּ  
עָלֶיהָ קִטְרֶת וַיִּקְרִיבוּ לִפְנֵי יְהוָה אֵשׁ זָרָה אֲשֶׁר לֹא צִוָּה אַתֶּם: ב וַתֵּצֵא  
אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל אוֹתְכֶם וַיִּמְתּוּ לִפְנֵי יְהוָה: ג וַיֹּאמֶר מֹשֶׁה  
אֶל־אֹהֶרֶן הוּא אֲשֶׁר־דָּבַר יְהוָה לֵאמֹר בְּקִרְבֵי אֶקְדֹּשׁ וְעַל־פְּנֵי כָל־הָעַם  
אֶכְבֵּד וַיִּדַּם אֹהֶרֶן: ד וַיִּקְרָא מֹשֶׁה אֶל־מִישַׁעַל וְאֶל אֶלְצָפָן בְּנֵי עֲזִיאֵל דָּד  
אֹהֶרֶן וַיֹּאמֶר אֲלֵהֶם קִרְבּוּ שָׂאוּ אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ אֶל־מַחוּץ  
לְמַחֲנֶה: ה וַיִּקְרְבוּ וַיִּשָּׂאֵם בְּכַתְּנֹתָם אֶל־מַחוּץ לְמַחֲנֶה כַּאֲשֶׁר דָּבַר מֹשֶׁה:  
ו וַיֹּאמֶר מֹשֶׁה אֶל־אֹהֶרֶן וּלְאֶלְעָזָר וּלְאִיתָמָר בְּנָיו רְאִשִׁיכֶם אֶל־תִּפְרְעוּ  
וּבַגְדֵיכֶם לֹא־תִפְרְמוּ וְלֹא תִמְתּוּ וְעַל כָּל־הָעֵדָה יִקְצֹף וַאֲחֵיכֶם כָּל־בֵּית  
יִשְׂרָאֵל יִבְכוּ אֶת־הַשְּׂרִפָּה אֲשֶׁר שָׂרַף יְהוָה: ז וּמִפְּתַח אֹהֶל מוֹעֵד לֹא  
תֵצְאוּ פֶן־תִּמְתּוּ כִּי־שָׂמֹן מִשְׁחַת יְהוָה עֲלֵיכֶם וַיַּעֲשׂוּ כַּדָּבָר מֹשֶׁה:  
ח וַיְדַבֵּר יְהוָה אֶל־אֹהֶרֶן לֵאמֹר: ט יֵן וְשָׂכַר אֶל־תִּשְׁתֵּן | אֵתְּהָ וּבִנְיָה אֵתְּךָ  
בְּבִאֲכֶם אֶל־אֹהֶל מוֹעֵד וְלֹא תִמְתּוּ חֲקַת עוֹלָם לְדֹרֹתֵיכֶם: י וְלֹהֲבִדִּיל בֵּין  
הַקֹּדֶשׁ וּבֵין הַחֹל וּבֵין הַטָּמֵא וּבֵין הַטָּהוֹר: יא וְלֹהוֹרֹת אֶת־בְּנֵי יִשְׂרָאֵל  
אֵת כָּל־הַחֲקִים אֲשֶׁר דָּבַר יְהוָה אֲלֵיהֶם בְּיַד־מֹשֶׁה: יב וַיְדַבֵּר מֹשֶׁה  
אֶל־אֹהֶרֶן וְאֶל אֶלְעָזָר וְאֶל־אִיתָמָר בְּנָיו הַנּוֹתָרִים קָחוּ אֶת־הַמִּנְחָה  
הַנּוֹתָרֶת מֵאִשֵּׁי יְהוָה וְאֶכְלוּהָ מִצּוֹת אֶצֶל הַמִּזְבֵּחַ כִּי קֹדֶשׁ קֹדָשִׁים הוּא:  
יג וְאֶכְלֹתֶם אֹתָהּ בְּמִקּוֹם קֹדֶשׁ כִּי חֲקֹדֶ וְחֶקֶד בְּלִיָּהּ הוּא מֵאִשֵּׁי יְהוָה  
כִּי־כֵן צִוִּיתִי: יד וְאֵת חֲזֵה הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה תֹאכְלוּ בְּמִקּוֹם  
טָהוֹר אֵתְּהָ וּבִנְיָה וּבִנְיָה אֵתְּךָ כִּי־חֲקֹדֶ וְחֶקֶד בְּלִיָּהּ נִתְּנוּ מִזִּבְחֵי שְׁלָמִי בְּנֵי  
יִשְׂרָאֵל: טו שׁוֹק הַתְּרוּמָה וְחֲזֵה הַתְּנוּפָה עַל אִשֵּׁי הַחֲלָבִים יָבִיאוּ לְהַנְיֹף  
תְּנוּפָה לִפְנֵי יְהוָה וְהָלִה לָּךְ וּלְבִנְיָה אֵתְּךָ לְחֶקֶד־עוֹלָם כַּאֲשֶׁר צִוָּה יְהוָה:

## LEVITICUS 10:1-15

**1** Now Aaron's sons Nadab and Abihu each took his fire pan, put fire in it, and laid incense on it; and they offered before Adonai alien fire, which God had not enjoined upon them. **2** And fire came forth from Adonai and consumed them; thus they died at the instance of Adonai. **3** Then Moses said to Aaron, "This is what Adonai meant when God said: Through those near to Me I show Myself holy, And gain glory before all the people." And Aaron was silent. **4** Moses called Mishael and Elzaphan, sons of Uzziel the uncle of Aaron, and said to them, "Come forward and carry your kinsmen away from the front of the sanctuary to a place outside the camp." **5** They came forward and carried them out of the camp by their tunics, as Moses had ordered. **6** And Moses said to Aaron and to his sons Eleazar and Ithamar, "Do not bare your heads and do not rend your clothes, lest you die and anger strike the whole community. But your kinsmen, all the house of Israel, shall bewail the burning that Adonai has wrought. **7** And so do not go outside the entrance of the Tent of Meeting, lest you die, for Adonai's anointing oil is upon you." And they did as Moses had bidden. **8** And Adonai spoke to Aaron, saying: **9** Drink no wine or other intoxicant, you or your sons, when you enter the Tent of Meeting, that you may not die. This is a law for all time throughout the ages, **10** for you must distinguish between the sacred and the profane, and between the unclean and the clean; **11** and you must teach the Israelites all the laws which Adonai has imparted to them through Moses. **12** Moses spoke to Aaron and to his remaining sons, Eleazar and Ithamar: Take the meal offering that is left over from Adonai's offerings by fire and eat it unleavened beside the altar, for it is most holy. **13** You shall eat it in the sacred precinct, inasmuch as it is your due, and that of your children, from Adonai's offerings by fire; for so I have been commanded. **14** But the breast of elevation offering and the thigh of gift offering you, and your sons and daughters with you, may eat in any clean place, for they have been assigned as a due to you and your children from the Israelites' sacrifices of well-being. **15** Together with the fat of fire offering, they must present the thigh of gift offering and the breast of elevation offering, which are to be elevated as an elevation offering before Adonai, and which are to be your due and that of your children with you for all time—as Adonai has commanded.

## II SAMUEL 6:1-12

**6** David again brought together all the able young men of Israel—thirty thousand. <sup>2</sup>He and all his men went to Baalah<sup>[a]</sup> in Judah to bring up from there the ark of God, which is called by the Name,<sup>[b]</sup> the name of the Eternal One Almighty, who is enthroned between the cherubim on the ark. <sup>3</sup>They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, sons of Abinadab, were guiding the new cart <sup>4</sup>with the ark of God on it,<sup>[c]</sup> and Ahio was walking in front of it. <sup>5</sup>David and all Israel were celebrating with all their might before the Eternal One, with castanets,<sup>[d]</sup> harps, lyres, timbrels, sistrums and cymbals.<sup>6</sup>When they came to the threshing floor of Nakon, Uzzah reached out and took hold of the ark of God, because the oxen stumbled. <sup>7</sup>The Eternal One's anger burned against Uzzah because of his irreverent act; therefore God struck him down, and he died there beside the ark of God.<sup>8</sup>Then David was angry because the Eternal One's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.<sup>[e]</sup><sup>9</sup>David was afraid of the Eternal One that day and said, "How can the ark of the Eternal One ever come to me?"<sup>10</sup>He was not willing to take the ark of the Eternal One to be with him in the City of David. Instead, he took it to the house of Obed-Edom the Gittite. <sup>11</sup>The ark of the Eternal One remained in the house of Obed-Edom the Gittite for three months, and the Eternal One blessed him and his entire household.<sup>12</sup>Now King David was told, "The Eternal One has blessed the household of Obed-Edom and everything he has, because of the ark of God." So David went to bring up the ark of God from the house of Obed-Edom to the City of David with rejoicing.