

WEST LONDON SYNAGOGUE

ק"ק שער ציון

WELCOMES YOU



שַׁבַּת שְׁלוֹם

SHABBAT SHALOM

ALL SERVICES ARE LIVE STREAMED

27/28 March 2020

3 Nissan 5780

SHABBAT VA-YIKRA

Parashat Va'yikra describes five different kinds of sacrifices to be offered in the sanctuary. They are the *olah*, or "burnt offering"; the *minchah*, or "meal offering"; the *zevach shelamim*, or "sacrifice of well-being"; the *chatat*, or "sin offering"; and the *asham*, or "guilt offering". The manner in which each offering is made is described in detail.

PLEASE NOTE:

Our "live" streamed services will feature an up-to-date Torah reading, sermon, healing prayer and Kaddish list, but otherwise will sometimes be from a little while ago.

For that reason, you may see rabbis shaking hands with members, but please be assured this no longer takes place as everybody's safety is our number one priority.

ד וְכִי תִקְרַב קָרְבָן מִנְחָה מֵאֲפֶה תִנּוּר סֶלֶת חֲלוֹת מִצֹּת בְּלוּלֹת
בְּשֶׁמֶן וִירְקִיקֵי מִצּוֹת מְשֻׁחִים בְּשֶׁמֶן: ה וְאִם־מִנְחָה עַל־הַמִּחְבֵּת
קָרְבָנֶךָ סֶלֶת בְּלוּלָה בְּשֶׁמֶן מִצָּה תִהְיֶה: ו פְּתוֹת אֹתָהּ פְּתִים
וַיִּצְקֶתָ עָלֶיהָ שֶׁמֶן מִנְחָה הוּא: ז וְאִם־מִנְחַת מְרֻחֶשֶׁת קָרְבָנֶךָ
סֶלֶת בְּשֶׁמֶן תַּעֲשֶׂה: ח וְהִבַּאתְךָ אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלֵה
לִיהוָה וְהִקְרִיבָהּ אֶל־הַכֹּהֵן וְהִגִּישָׁה אֶל־הַמִּזְבֵּחַ: ט וְהַרִים הַכֹּהֵן
מִן־הַמִּנְחָה אֶת־אִזְכָּרְתָּהּ וְהִקְטִיר הַמִּזְבֵּחַהּ אִשָּׁה רִיחַ נִיחֹחַ
לִיהוָה: י וְהִנוֹתְרַת מִן־הַמִּנְחָה לְאַהֲרֹן וּלְבָנָיו קֹדֶשׁ קֹדָשִׁים
מֵאִשֵּׁי יְהוָה: יא כָּל־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ לִיהוָה לֹא תַעֲשֶׂה
חֶמֶץ כִּי כָל־שָׂאֵר וְכָל־דָּבָשׁ לֹא־תִקְטְרוּ מִמֶּנּוּ אִשָּׁה לִיהוָה:
יב קָרְבָן רֵאשִׁית תִּקְרִיבוּ אֹתָם לִיהוָה וְאֶל־הַמִּזְבֵּחַ לֹא־יַעֲלוּ
לְרִיחַ נִיחֹחַ: יג וְכָל־קָרְבָן מִנְחָתְךָ בַּמֶּלַח תִּמְלֹחַ וְלֹא תִשְׁבִּית
מֶלַח בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחָתְךָ עַל כָּל־קָרְבָנֶךָ תִּקְרִיב מֶלַח:
יד וְאִם־תִּקְרִיב מִנְחַת בְּכוֹרִים לִיהוָה אָבִיב קְלוּי בָּאֵשׁ גֵּרֶשׁ
כְּרָמֹל תִּקְרִיב אֶת מִנְחַת בְּכוֹרֶיךָ: טו וְנָתַתָּ עָלֶיהָ שֶׁמֶן וְשִׁמְתָּ
עָלֶיהָ לְבִנָּה מִנְחָה הוּא: טז וְהִקְטִיר הַכֹּהֵן אֶת־אִזְכָּרְתָּהּ מִגֵּרֶשֶׁהּ
וּמִשְׁמֹנָהּ עַל כָּל־לְבִנָּתָהּ אִשָּׁה לִיהוָה:

LEVITICUS 2:4-16

4 "If you bring a grain offering baked in an oven, it is to consist of the finest flour: either thick loaves made without yeast and with olive oil mixed in or thin loaves made without yeast and brushed with olive oil. 5 If your grain offering is prepared on a griddle, it is to be made of the finest flour mixed with oil, and without yeast. 6 Crumble it and pour oil on it; it is a grain offering. 7 If your grain offering is cooked in a pan, it is to be made of the finest flour and some olive oil. 8 Bring the grain offering made of these things to the Eternal One; present it to the priest, who shall take it to the altar. 9 He shall take out the memorial portion from the grain offering and burn it on the altar as a food offering, an aroma pleasing to the Eternal One. 10 The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of the food offerings presented to the Eternal One. 11 "Every grain offering you bring to the Eternal One must be made without yeast, for you are not to burn any yeast or honey in a food offering presented to the Eternal One. 12 You may bring them to the Eternal One as an offering of the firstfruits, but they are not to be offered on the altar as a pleasing aroma. 13 Season all your grain offerings with salt. Do not leave the salt of the covenant of your God out of your grain offerings; add salt to all your offerings. 14 "If you bring a grain offering of firstfruits to the Eternal One, offer crushed heads of new grain roasted in the fire. 15 Put oil and incense on it; it is a grain offering. 16 The priest shall burn the memorial portion of the crushed grain and the oil, together with all the incense, as a food offering presented to the Eternal One.

ISAIAH 44:6-23

6 Thus said Adonai, the Ruler of Israel, their Redeemer, the God of Hosts: I am the first and I am the last, and there is no god but Me. 7 Who like Me can announce, can foretell it —and match Me thereby? Even as I told the future to an ancient people, so let him foretell coming events to them. 8 Do not be frightened, do not be shaken! Have I not from of old predicted to you? I foretold, and you are My witnesses. Is there any god, then, but Me? “There is no other rock; I know none!” 9 The makers of idols all work to no purpose; and the things they treasure can do no good, as they themselves can testify. They neither look nor think, and so they shall be shamed. 10 Who would fashion a god or cast a statue that can do no good? 11 Lo, all its adherents shall be shamed; they are artisans, are merely human. Let them all assemble and stand up! They shall be cowed, and they shall be shamed. 12 The artisans in iron, with their tools, work it over charcoal and fashion it by hammering, working with the strength of their arm. Should they go hungry, their strength would ebb; should they drink no water, they would grow faint. 13 The artisans in wood measure with a line and mark out a shape with a stylus; they form it with scraping tools, marking it out with a compass. They give it a human form, the beauty of a person, to dwell in a shrine. 14 For their use they cut down cedars; they choose plane trees and oaks. They set aside trees of the forest; or plant firs, and the rain makes them grow. 15 All this serves human for fuel: they take some to warm themselves, and they build a fire and bake bread. They also make a god of it and worship it, fashion an idol and bow down to it! 16 Part of it they burn in a fire: on that part they roast meat, he eats the roast and are sated; they also warm themselves and cry, “Ah, I am warm! I can feel the heat!” 17 Of the rest they make a god — their own carving! They bow down to it, worship it; they pray to it and cry, “Save me, for you are my god!” 18 They have no wit or judgment: their eyes are besmeared, and they see not; their minds, and they cannot think. 19 They do not give thought, they lack the wit and judgment to say: “Part of it I burned in a fire; I also baked bread on the coals, I roasted meat and ate it — should I make the rest an abhorrence? Should I bow to a block of wood?” 20 They pursue ashes! A deluded mind has led them astray, and they cannot save themselves; they never say to themselves, “The thing in my hand is a fraud!” 21 Remember these things, O Jacob for you, O Israel, are My servant: I fashioned you, you are My servant — O Israel, never forget Me. 22 I wipe away your sins like a cloud, your transgressions like mist — come back to Me, for I redeem you. 23 Shout, O heavens, for Adonai has acted; shout aloud, O depths of the earth! Shout for joy, O mountains, O forests with all your trees! For Adonai has redeemed Jacob, Adonai is glorified through Israel.