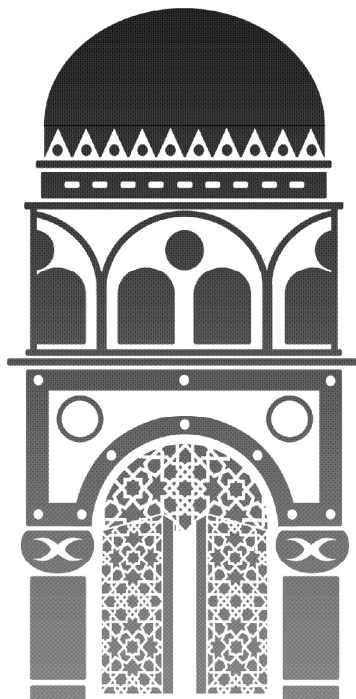


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SHABBAT TAZRIA-M'TZORA/ROSH CHODESH

24/25 April 2020

1 Iyyar 5780

SIXTEENTH DAY OF THE COUNTING OF THE OMER

SHABBAT TAZRIA-M'TZORA

Parashat Tazria-M'tzora is one of seven designated Torah portions that, depending upon the number of Sabbaths in a year, is either read as two separate portions or combined to assure the reading of the entire Torah.

Parashat Tazria presents the rituals of purification for a woman after child-birth and the methods for diagnosing and treating a variety of skin diseases.

Parashat M'tzora continues the discussion of skin diseases and the purification rituals for a person cured of them. Attention is given also to the appearance and treatment of fungus or mildew in the home and to the ritual impurity resulting from contact with the discharge of sexual organs.

LEVITICUS 14:1-12 ה

אוֹיֵדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: בְּזֹאת תִּהְיֶה תוֹרַת הַמִּצְוֶה בַיּוֹם
טָהַרְתוּ וְהוּבֵא אֶל־הַכֹּהֵן: ג וַיֵּצֵא הַכֹּהֵן אֶל־מַחוּץ לַמַּחֲנֶה וְרָאָה הַכֹּהֵן
וְהָיָה נִרְפָּא נִגְע־הַצֹּרַעַת מִן־הַצְּרוּעַ: ד וְצוּהַ הַכֹּהֵן וּלְקַח לַמִּטְהָר
שְׁתֵּי־צִפְרִים חַיּוֹת טְהוֹרוֹת וְעֵץ אֲרָז וּשְׁנֵי תוֹלַעַת וְאַזְבִּ: ה וְצוּהַ הַכֹּהֵן
וּשְׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלִי־חָרָשׁ עַל־מַיִם חַיִּים: ו אֶת־הַצִּפּוֹר
הַחִיָּה יִקַּח אֹתָהּ וְאֶת־עֵץ הָאֲרָז וְאֶת־שְׁנֵי הַתּוֹלַעַת וְאֶת־הָאַזְבִּ וְטָבַל
אוֹתָם וְאֶת | הַצִּפּוֹר הַחִיָּה בְּדַם הַצִּפּוֹר הַשְּׁחֻטָּה עַל הַמַּיִם הַחַיִּים: ז וְהָיָה
עַל הַמִּטְהָר מִן־הַצֹּרַעַת שֶׁבַע פְּעָמִים וְטָהֵרוּ וְשַׁלַּח אֶת־הַצִּפּוֹר הַחִיָּה
עַל־פְּנֵי הַשָּׂדֶה: ח וְכַבֵּס הַמִּטְהָר אֶת־בְּגָדָיו וְגַלַּח אֶת־כָּל־שַׁעְרוֹ וְרַחַץ
בַּמַּיִם וְטָהֵר וְאַחַר יָבֹוא אֶל־הַמַּחֲנֶה וַיִּשָּׁב מַחוּץ לְאַהֲלוֹ שֶׁבַעַת יָמִים:
ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יִגַּלַּח אֶת־כָּל־שַׁעְרוֹ אֶת־רֹאשׁוֹ וְאֶת־זָקְנוֹ וְאֶת גִּבְתּוֹ
עֵינָיו וְאֶת־כָּל־שַׁעְרוֹ יִגַּלַּח וְכַבֵּס אֶת־בְּגָדָיו וְרַחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם וְטָהֵר:
י וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׁים תְּמִימִם וְכִבְשָׁה אֶחָת בַּת־שָׁנָתָה
תְּמִימָה וּשְׁלֹשָׁה עֶשְׂרֹנִים סֶלֶת מִנַּחֶה בְּלוּלָה בְּשֶׁמֶן וְלֶגַ אֶחָד שֶׁמֶן:
יא וְהִעֲמִיד הַכֹּהֵן הַמִּטְהָר אֶת הָאִישׁ הַמִּטְהָר וְאַתֶּם לִפְנֵי יְהוָה פִּתַח
אֹהֶל מוֹעֵד: יב וּלְקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד וְהִקְרִיב אוֹתוֹ לְאַשֶׁם
וְאֶת־לֶג הַשֶּׁמֶן וְהִנִּיף אֹתָם תְּנוּפָה לִפְנֵי יְהוָה:

GENESIS 1:14-19 ה

יד וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין
הַלַּיְלָה וְהָיוּ לְאוֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: טו וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ
הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן: טז וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת
הַגְּדֹלִים אֶת־הַמְּאֹר הַגָּדֹל לְמַמְשַׁלֵּת הַיּוֹם וְאֶת־הַמְּאֹר הַקָּטָן
לְמַמְשַׁלֵּת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: יז וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם
לְהָאִיר עַל־הָאָרֶץ: יח וּלְמַשַּׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאֹר וּבֵין
הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי־טוֹב: יט וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי:

LEVITICUS 14:1-12

1 Adonai spoke to Moses, saying: **2** This shall be the ritual for a leper at the time of being purified. When it has been reported to the priest, **3** the priest shall go outside the camp. If the priest sees that the leper has been healed of the scaly affection, **4** the priest shall order two live clean birds, cedar wood, crimson stuff, and hyssop to be brought for the one to be purified. **5** The priest shall order one of the birds slaughtered over fresh water in an earthen vessel; **6** and he shall take the live bird, along with the cedar wood, the crimson stuff, and the hyssop, and dip them together with the live bird in the blood of the bird that was slaughtered over the fresh water. **7** He shall then sprinkle it seven times on the one to be purified of the eruption and effect the purification; and he shall set the live bird free in the open country. **8** The one to be purified shall wash those clothes, shave off all hair, and bathe in water; and then shall be pure. After that, the camp may be entered, but one must remain outside one's tent seven days. **9** On the seventh day all hair shall be shaved off-of head, beard, and eyebrows. Having shaved off all hair, the person shall wash those clothes and bathe the body in water; and then shall be pure. **10** On the eighth day that person shall take two male lambs without blemish, one ewe lamb in its first year without blemish, three-tenths of a measure of choice flour with oil mixed in for a meal offering, and one *log* of oil. **11** These shall be presented before Adonai, with the person to be purified, at the entrance of the Tent of Meeting, by the priest who performs the cleansing. **12** The priest shall take one of the male lambs and offer it with the *log* of oil as a guilt offering, and he shall elevate them as an elevation offering before Adonai.

GENESIS 1:14-19

14 God said, "Let there be lights in the expanse of the sky to separate day from night; to be markers for sacred season, for days and years, **15** and to be lights in the expanse of the sky, spilling light upon the earth."—and so it was. **16** Thus God made the two great lights, the greater light to govern the day and the lesser light to govern the night and the stars. **17** God set them in the sky's expanse to spill light upon the earth, **18** to govern the day and the night, to separate light from darkness; and God saw how good it was. **19** And there was evening and there was morning, a fourth day.

MICAH 4:1-7

In the days to come, The Mount of Adonai's House shall stand Firm above the mountains; And it shall tower above the hills. The peoples shall gaze on it with joy, And the many nations shall go and shall say: "Come, Let us go up to the Mount of Adonai, To the House of the God of Jacob; That God may instruct us in God's ways, And that we may walk in God's paths." For instruction shall come forth from Zion, The word of Adonai from Jerusalem. Thus God will judge among the many peoples, And arbitrate for the multitude of nations, However distant; And they shall beat their swords into plowshares And their spears into pruning hooks. Nation shall not take up Sword against nation; They shall never again know war; But every man shall sit Under his grapevine or fig tree With no one to disturb him. For it was Adonai who spoke. Though all the peoples walk Each in the names of its gods, We will walk In the name of Adonai our God Forever and ever. In that day —declares Adonai—I will assemble the lame [sheep] And will gather the outcast And those I have treated harshly; And I will turn the lame into a remnant And the expelled into a populous nation. And Adonai will reign over them on Mount Zion Now and for evermore.