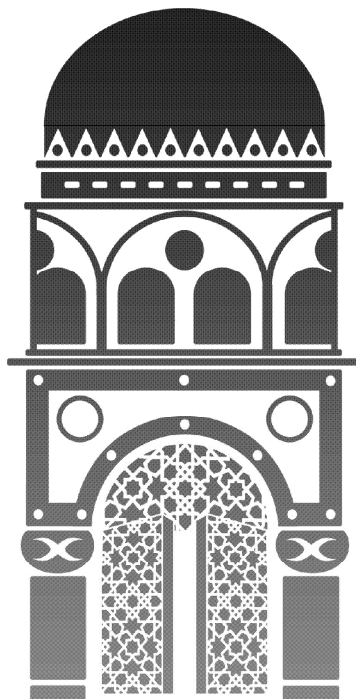


# WEST LONDON SYNAGOGUE

ק"ק שער ציון

WELCOMES YOU



שַׁבַּת שְׁלוֹם

SHABBAT SHALOM

**ALL SERVICES ARE LIVE STREAMED**

8/9 May 2020

15 Iyyar 5780

THIRTIETH DAY OF COUNTING OF THE OMER

## SHABBAT EMOR

*Parashat Emor* presents the laws regulating the lives of priests, who presided over the sanctuary and its sacrifices. Mention is made of the donations and offerings that are acceptable for the sanctuary. This portion also includes a calendar of celebration, including the Sabbath, Pesach, Shavuot, Rosh Hashanah, Yom Kippur, and Sukkot. It concludes with the laws dealing with profanity, murder and the maiming of others.

כו וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: כִּי שׁוֹר אוֹ־כֶּשֶׂב אוֹ־עֵז כִּי יוֹלַד וְהָיָה  
 שְׁבַעַת יָמִים תַּחַת אִמּוֹ וּמִיּוֹם הַשְּׁמִינִי וְהִלְאָה יִרְצָה לְקַרְבַּן אִשָּׁה לַיהוָה:  
 כח וְשׁוֹר אוֹ־שֶׂה אֹתוֹ וְאֶת־בָּנוֹ לֹא תִשְׁחֹטוּ בַיּוֹם אֶחָד: כֹּט וְכִי־תִזְבְּחוּ  
 זִבְח־תּוֹדָה לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ: ל בַּיּוֹם הַהוּא יֵאָכַל לַאֲתוֹתֵיכֶם מִמֶּנּוּ  
 עַד־בֹּקֶר אֲנִי יְהוָה: לא וְשִׁמְרַתֶם מִצְוֹתַי וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה: לב וְלֹא  
 תַחֲלִלוּ אֶת־שֵׁם קֹדֶשִׁי וְלִקְדָּשְׁתִּי בַתּוֹךְ בְּנֵי יִשְׂרָאֵל אֲנִי יְהוָה מְקַדְּשְׁכֶם:  
 לג הַמוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיּוֹת לְכֶם לֵאלֹהִים אֲנִי יְהוָה:

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם  
 מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרְאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדֵי: ג שֵׁשֶׁת  
 יָמִים תַּעֲשֶׂה מְלֹאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת שַׁבְּתוֹן מִקְרֵא־קֹדֶשׁ  
 כָּל־מְלֹאכָה לֹא תַעֲשׂוּ שַׁבָּת הוּא לַיהוָה בְּכֹל מוֹשְׁבֹתֵיכֶם: ד אֵלֶּה  
 מוֹעֲדֵי יְהוָה מִקְרְאֵי קֹדֶשׁ אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם: ה בַּחֹדֶשׁ  
 הָרִאשׁוֹן בְּאַרְבַּעַה עָשָׂר לַחֹדֶשׁ בֵּין הָעֲרֵבִים פֶּסַח לַיהוָה: ו וּבַחֲמִשָּׁה  
 עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה חַג הַמִּצּוֹת לַיהוָה שְׁבַעַת יָמִים מִצּוֹת תֹּאכְלוּ:  
 ז בַּיּוֹם הָרִאשׁוֹן מִקְרֵא־קֹדֶשׁ יְהִיֶה לְכֶם כָּל־מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ:  
 ח וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה שְׁבַעַת יָמִים בַּיּוֹם הַשְּׁבִיעִי מִקְרֵא־קֹדֶשׁ  
 כָּל־מְלֹאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: ט וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: י דַּבֵּר  
 אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לְכֶם  
 וְקִצְרַתֶם אֶת־קִצִּירָהּ וְהִבֵּאתֶם אֶת־עֹמֶר רֵאשִׁית קִצִּירְכֶם אֶל־הַכֹּהֵן:  
 יא וְהִנִּיף אֶת־הָעֹמֶר לִפְנֵי יְהוָה לְרִצְוֹנְכֶם מִמַּחֲרַת הַשַּׁבָּת יַנִּיפוּ הַכֹּהֵן:  
 יב וַעֲשִׂיתֶם בַּיּוֹם הַהַיּוֹם אֶת־הָעֹמֶר כֶּבֶשׂ תַּמִּים בֶּן־שְׁנָתוֹ לְעֹלָה לַיהוָה:  
 יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן אִשָּׁה לַיהוָה רֵיחַ נִיחֹחַ  
 וְנִסְכָּה יַיִן רְבִיעֵת הַקִּיּוֹ: יד וְלֶחֶם וְקֹלִי וְכֹרְמֶל לֹא תֹאכְלוּ עַד־עֹצֵם הַיּוֹם  
 הַזֶּה עַד הִבֵּיאֲכֶם אֶת־קֶרְבַּן אֱלֹהֵיכֶם חֲקֹת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל  
 מְשַׁבְּתֵיכֶם: טו וּסְפַרְתֶּם לְכֶם מִמַּחֲרַת הַשַּׁבָּת מִיּוֹם הִבֵּיאֲכֶם אֶת־עֹמֶר  
 הַתְּנוּפָה שֶׁבַע שַׁבָּתוֹת תְּמִימוֹת תִּהְיֶינָה: טז עַד מִמַּחֲרַת הַשַּׁבָּת הַשְּׁבִיעִית  
 תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה לַיהוָה:

## LEVITICUS 22:26-23:16

**26** Adonai spoke to Moses, saying: **27** When an ox or a sheep or a goat is born, it shall stay seven days with its mother, and from the eighth day on it shall be acceptable as an offering by fire to Adonai. **28** However, no animal from the herd or from the flock shall be slaughtered on the same day with its young. **29** When you sacrifice a thanksgiving offering to Adonai, sacrifice it so that it may be acceptable in your favour. **30** It shall be eaten on the same day; you shall not leave any of it until morning: I am Adonai. **31** You shall faithfully observe My commandments: I am Adonai. **32** You shall not profane My holy name, that I may be sanctified in the midst of the Israelite people—I Adonai who sanctify you, **33** I who brought you out of the land of Egypt to be your God, I Adonai.

**1** Adonai spoke to Moses, saying: **2** Speak to the Israelite people and say to them: These are My fixed times, the fixed times of Adonai, which you shall proclaim as sacred occasions. **3** On six days work may be done, but on the seventh day there shall be a Sabbath of complete rest, a sacred occasion. You shall do no work; it shall be a Sabbath of Adonai throughout your settlements. **4** These are the set times of Adonai, the sacred occasions, which you shall celebrate each at its appointed time: **5** In the first month, on the fourteenth day of the month, at twilight, there shall be a Passover offering to Adonai, **6** and on the fifteenth day of that month Adonai's Feast of Unleavened Bread. You shall eat unleavened bread for seven days. **7** On the first day you shall celebrate a sacred occasion: you shall not work at your occupations. **8** Seven days you shall make offerings by fire to Adonai. The seventh day shall be a sacred occasion: you shall not work at your occupations. **9** Adonai spoke to Moses, saying: **10** Speak to the Israelite people and say to them: When you enter the land that I am giving to you and you reap its harvest, you shall bring the first sheaf of your harvest to the priest. **11** He shall elevate the sheaf before Adonai for acceptance in your behalf; the priest shall elevate it on the day after the Sabbath. **12** On the day that you elevate the sheaf, you shall offer as a burnt offering to Adonai a lamb of the first year without blemish. **13** The meal offering with it shall be two-tenths of a measure of choice flour with oil mixed in, an offering by fire of pleasing odour to Adonai; and the libation with it shall be of wine, a quarter of a *hin*. **14** Until that very day, until you have brought the offering of your God, you shall eat no bread or parched grain or fresh ears; it is a law for all time throughout the ages in all your settlements. **15** And from the day on which you bring the sheaf of elevation offering—the day after the Sabbath—you shall count off seven weeks. They must be complete: **16** you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to Adonai.

## JEREMIAH 17:19-26

Thus the Eternal One said to me: "Go and stand in the gate of the children of the people, by which the kings of Judah come in and by which they go out, and in all the gates of Jerusalem; and say to them, 'Hear the word of the Eternal One, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates. Thus says the Eternal One: "Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem; nor carry a burden out of your houses on the Sabbath day, nor do any work, but hallow the Sabbath day, as I commanded your fathers. But they did not obey nor incline their ear, but made their neck stiff, that they might not hear nor receive instruction. "And it shall be, if you heed Me carefully," says the Eternal One, "to bring no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work in it, then shall enter the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they and their princes, accompanied by the men of Judah and the inhabitants of Jerusalem; and this city shall remain forever. And they shall come from the cities of Judah and from the places around Jerusalem, from the land of Benjamin and from the lowland, from the mountains and from the South, bringing burnt offerings and sacrifices, grain offerings and incense, bringing sacrifices of praise to the house of the Eternal One.